

GAPNA
 c/o Anthony J. Jannetti, Inc.
 East Holly Avenue / Box 56
 Pitman, NJ 08071-0056
 Samantha.healy@ajj.com
 Telephone – 856-256-2342
 Fax – 856-589-7463

Booth Fees	
10x10	\$2,595.00
10x20	\$5,100.00
20x20	\$9,500.00
Corner Booths Add	\$100.00

GAPNA Use Only	
Booth Assigned	_____
Received	_____ Price _____

We hereby apply, subject to the terms of your printed prospectus and rules and regulations of this meeting for space in the exhibit area, as follows:

<p>A. Program Book Information (Please complete the following information as it should appear in the Program Book.)</p> <hr/> <p>Company Name _____</p> <hr/> <p>Address _____</p> <hr/> <p>City _____ State _____ Zip _____</p> <hr/> <p>Main Phone Number _____ Main Fax Number _____</p> <hr/> <p>Customer Service E-mail _____</p> <hr/> <p>Web site _____</p>	<p>B. Mailing Information (Please complete personal E-mail, contact name, phone, and fax. The remaining information only needs to be completed if different than Section A.):</p> <hr/> <p>Contact Name (required) _____</p> <hr/> <p>Company Name _____</p> <hr/> <p>Mailing Address _____</p> <hr/> <p>City _____ State _____ Zip _____</p> <hr/> <p>Phone (required) _____ Fax _____</p> <hr/> <p>Contact E-mail (required for receipt of confirmation and exhibit updates) _____</p>
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C. Product Description: Please provide an optional 50-word description of your exhibit display and products that will be included in the Program Book. Copy exceeding this limit will be edited. Write-ups must be submitted no later than August 30, 2019 to be included within the Program. Please E-mail your write-up to Samantha.healy@ajj.com.

D. Choice of Booth(s): (Give at least six choices)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Number of Booths Requested: _____ Size of Island Space Requested: _____

If possible, **do not** assign us space near: _____

We agree that we may not receive one of our preferred choices. However, the exhibit manager will try to make assignments in the requested area. Assignment of space will be considered accepted unless rejected, in writing, within seven days from the date of receipt of notification of space assignment. Once initial booth assignments are made, booths will be assigned on a first come, first served basis. Payment in full is due upon receipt of confirmation. A deposit in the amount of 50% for each exhibit space is required with application for exhibit space. **Applications submitted after May 1, 2019 must be accompanied by payment in full.** All provisions of the official rules and regulations as published in the official prospectus shall be part of this contract.

E. Payment Information / Optional Enhancements to Exhibit Space:

Number of booths or island size requested: _____ at a cost of \$ _____

50% minimum deposit for application submitted with application..... \$ _____

100% of booth fee with applications submitted after May 1, 2019 \$ _____

_____ Advertising space in the Official 2019 Program (see details within exhibit prospectus) \$ _____

_____ Sponsorship Option (see details within exhibit prospectus) \$ _____

TOTAL PAYMENT ENCLOSED \$ _____

<p>F. Payment by Check (Tax ID No. 93-0832304) Mail check payable in U.S. Funds to: GAPNA c/o Anthony J. Jannetti, Inc. Postal - Box 56, Pitman, NJ 08071-0056 UPS/Overnight Service – 200 East Holly Avenue, Sewell, NJ 08080 856-256-2342/ Fax 856-589-7463</p>	<p>G. Full Payment by Credit Card (Tax ID No. 93-0832304) <input type="checkbox"/> American Express <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard Name on Credit Card _____ Credit Card Number _____ Charge Amount _____ Expiration Date _____ Security Code _____ Signature _____</p>
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