

GAPNA  
 c/o Anthony J. Jannetti, Inc.  
 East Holly Avenue / Box 56  
 Pitman, NJ 08071-0056  
 Telephone – 856-256-2432  
 Fax – 856-589-7463

| Booth Fees |            |
|------------|------------|
| 10x10      | \$2,595.00 |
| 10x20      | \$5,100.00 |
| 20x20      | \$9,500.00 |

| GAPNA Use Only |             |
|----------------|-------------|
| Booth Assigned | _____       |
| Received _____ | Price _____ |

We hereby apply, subject to the terms of your printed prospectus and rules and regulations of this meeting for space in the exhibit area, as follows:

| A. Program Book Information  | B. Mailing Information  |
|--|---|
| (Please complete the following information as it should appear in the Program Book.) | (Please complete personal E-mail, contact name, phone, and fax. The remaining information only needs to be completed if different than Section A.): |
| Company Name _____   | Contact Name (required) _____   |
| Address _____  | Company Name _____  |
| City _____ State _____ Zip _____   | Mailing Address _____   |
| Main Phone Number _____ Main Fax Number _____  | City _____ State _____ Zip _____  |
| Customer Service E-mail _____  | Phone (required) _____ Fax _____  |
| Web site _____   | Contact E-mail (required for receipt of confirmation and exhibit updates) _____   |

**C. Product Description:** Please provide an optional 50-word description of your exhibit display and products that will be included in the Program Book. Copy exceeding this limit will be edited. Write-ups must be submitted no later than August 10, 2018 to be included within the Program. Please E-mail your write-up to [gapna\\_writeup@ajj.com](mailto:gapna_writeup@ajj.com).

**D. Choice of Booth(s):** (Give at least six choices)  
 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

Number of Booths Requested: \_\_\_\_\_ Size of Island Space Requested: \_\_\_\_\_  
 If possible, **do not** assign us space near: \_\_\_\_\_

We agree that we may not receive one of our preferred choices. However, the exhibit manager will try to make assignments in the requested area. Assignment of space will be considered accepted unless rejected, in writing, within seven days from the date of receipt of notification of space assignment. Once initial booth assignments are made, booths will be assigned on a first come, first served basis. Payment in full is due upon receipt of confirmation. A deposit in the amount of 50% for each exhibit space is required with application for exhibit space. **Applications submitted after March 2, 2018 must be accompanied by payment in full.** All provisions of the official rules and regulations as published in the official prospectus shall be part of this contract.

**E. Payment Information / Optional Enhancements to Exhibit Space:**

Number of booths or island size requested: \_\_\_\_\_ at a cost of \$ \_\_\_\_\_

|  |                 |
|--|-----------------|
| 50% minimum deposit for application submitted with application .....                               | \$ _____        |
| 100% of booth fee with applications submitted after March 2, 2018.....                             | \$ _____        |
| _____ Advertising space in the Official 2018 Program (see details within exhibit prospectus) ..... | \$ _____        |
| _____ Sponsorship Option (see details within exhibit prospectus).....                              | \$ _____        |
| <b>TOTAL PAYMENT ENCLOSED</b> .....  | <b>\$ _____</b> |

**F. Payment by Check** (Tax ID No. 93-0832304)  
 Mail check payable in U.S. Funds to:  
 GAPNA  
 c/o Anthony J. Jannetti, Inc.  
 Postal - Box 56, Pitman, NJ 08071-0056  
 UPS/Overnight Service – 200 East Holly Avenue, Sewell, NJ 08080  
 856-256-2432 / Fax 856-589-7463

**G. Full Payment by Credit Card** (Tax ID No. 93-0832304)  
 American Express     Visa     Mastercard  
 Name on Credit Card \_\_\_\_\_  
 Credit Card Number \_\_\_\_\_  
 Charge Amount \_\_\_\_\_  
 Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_  
 Signature \_\_\_\_\_