

## PROGRAM BOOK ADVERTISING

As an exhibitor with the conference this year in Phoenix, we invite you to enhance your commitment by reserving your advertising space in the Program Book. Containing program information, schedules of activities, and exhibit information, the 2016 Program Book will serve as an invaluable resource for all attendees during the Conference. It also serves as a valuable resource following the meeting.

## No Agency Commission Allowed

Width	Depth
8.75"	11.25"
7.5"	4.875"
	8.75"

Rates (Black & White):

Rate

One Page \$1,100.00 Half Page \$ 700.00

Color (Additional) \$ 350.00

(2nd Cover +30%;3rd Cover +20%;4th Cover +50%)

## **Materials Accepted:**

High Res PDF

## **Closing Dates:**

Space Reservations: August 5, 2016 Ad Materials: August 19, 2016

Address: Send all space reservations and advertising materials to:

Sharon Y. Hampton GAPNA Program Book c/o Anthony J. Jannetti, Inc. East Holly Avenue/Box 56 Pitman, NJ 08071-0056 Telephone: 856-256-2432

Telephone: 856-256-2432 FAX: 856-589-7463

Email: sharon.hampton@ajj.com

Overnight: 200 East Holly Avenue, Sewell, NJ 08080

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Company Name				
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If you plan to use an advertising agency,	please indicate below:			
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Contact Person		Email		

August 5 closing is our date for ad reservations. For more information, please call 856-256-2432!