

## 2014 APPLICATION FOR EXHIBIT SPACE

GAPNA  
 c/o Anthony J. Jannetti, Inc.  
 East Holly Avenue / Box 56  
 Pitman, NJ 08071-0056  
 Telephone – 856-256-2374  
 Fax – 856-589-7463

Booth Fees	
10x10	\$2,300.00
10x20	\$4,500.00
<b>Island Space Available</b>	

GAPNA Use Only	
Booth Assigned _____	
Received _____	Price _____

We hereby apply, subject to the terms of your printed prospectus and rules and regulations of this meeting for space in the exhibit area, as follows:

<p><b>A. Program Book Information</b> (Please complete the following information as it should appear in the Program Book.)</p> <hr/> Company Name _____ <hr/> Address _____ <hr/> City _____ State _____ Zip _____ <hr/> Main Phone Number _____ Main Fax Number _____ <hr/> Customer Service E-mail _____ <hr/> Web site _____	<p><b>B. Mailing Information</b> (Please complete personal E-mail, contact name, phone, and fax. The remaining information only needs to be completed if different than Section A.):</p> <hr/> Contact Name _____ <hr/> Company Name _____ <hr/> Mailing Address _____ <hr/> City _____ State _____ Zip _____ <hr/> Phone _____ Fax _____ <hr/> Contact E-mail (encouraged for receipt of exhibit updates) _____
--	---

**C. Product Description:** Please provide an optional 50-word description of your exhibit display and products that will be included in the Program Book. Copy exceeding this limit will be edited. Write-ups must be submitted no later than July 25, 2014 to be included within the Program. Please E-mail your write-up to [gapna\\_writeup@ajj.com](mailto:gapna_writeup@ajj.com).

**D. Choice of Booth(s):** (Give at least six choices)

1st Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_ 5th Choice \_\_\_\_\_  
 2nd Choice \_\_\_\_\_ 4th Choice \_\_\_\_\_ 6th Choice \_\_\_\_\_

Number of Booths Requested: \_\_\_\_\_ Size of Island Space Requested: \_\_\_\_\_

If possible, **do not** assign us space near: \_\_\_\_\_

We agree that we may not receive one of our preferred choices. However, the exhibit manager will try to make assignments in the requested area. Assignment of space will be considered accepted unless rejected, in writing, within seven days from the date of receipt of notification of space assignment. Once initial booth assignments are made, booths will be assigned on a first come, first served basis. Payment in full is due upon receipt of confirmation. A deposit in the amount of 50% for each exhibit space is required with application for exhibit space. **Applications submitted after June 15, 2014 must be accompanied by payment in full.** All provisions of the official rules and regulations as published in the official prospectus shall be part of this contract.

**E. Payment Information / Optional Enhancements to Exhibit Space:**

Number of booths or island size requested: \_\_\_\_\_ at a cost of \$ \_\_\_\_\_

50% minimum deposit for application submitted with application .....	\$ _____
100% of booth fee with applications submitted after June 15, 2014 .....	\$ _____
_____ Advertising space in the Official 2014 Program (see details within exhibit prospectus) .....	\$ _____
_____ Sponsorship Option(see details within exhibit prospectus) .....	\$ _____
<b>TOTAL PAYMENT ENCLOSED</b> .....	<b>\$ _____</b>

**F. Payment by Check** (Tax ID No. 93-0832304)  
 Mail check payable in U.S. Funds to **(The remaining balance is due by June 15, 2014.):**  
 GAPNA  
 c/o Anthony J. Jannetti, Inc.  
 Postal - Box 56, Pitman, NJ 08071-0056  
**UPS/Overnight Service – 200 East Holly Avenue, Sewell, NJ 08080**  
 856-256-2374 / Fax 856-589-7463

**G. Full Payment by Credit Card** (Tax ID No. 93-0832304)

American Express     Visa     Mastercard

Name on Credit Card \_\_\_\_\_  
 Credit Card Number \_\_\_\_\_  
 Charge Amount \_\_\_\_\_  
 Expiration Date \_\_\_\_\_  
 Signature \_\_\_\_\_